



**HARMAL PANCHAKROSHI SHIKSHAN MANDAL'S  
GANPAT PARSEKAR COLLEGE OF EDUCATION  
Harmal – Goa 403524**

**Website: [www.ganpatparsekarcollegeofeducation.com](http://www.ganpatparsekarcollegeofeducation.com)**

**Email: [ganpatparsekareducation@hotmail.com](mailto:ganpatparsekareducation@hotmail.com)**

Applications in the prescribed format complete in all respects with relevant documents such as educational qualifications, experience, 15 years residence in Goa etc. are invited from eligible Indian Citizens for the following post to be filled in for B.A.B.Ed/B.Sc.B.Ed programmes in Ganpat Parsekar College of Education, Harmal Goa 403524.

<b>Sr. No</b>	<b>Designation of the posts</b>	<b>No. of posts</b>	<b>Nature of posts</b>	<b>Category of the Post</b>
01	Laboratory Assistant	01	Contract Basis On Maternity Leave Vacancy till 11/01/2023	Unreserved

Applications complete in all respects with relevant documents such as educational qualifications, experience etc. should reach above address **within 10 days** from date of publication of this advertisement.

Essential: 1) Knowledge of Konkani  
2) 15 Years Residence in state of Goa.

Desirable: Knowledge of Marathi.

Kindly refer to the website: [www.ganpatparsekareducation.com](http://www.ganpatparsekareducation.com). for detailed advertisement.

**Chairman**

Harmal Panchakroshi Shikshan Mandal.

**Educational Qualification**

**For Post at Sr. No – 01 (Laboratory Assistant)**

- Intermediate /Senior Cambridge/ Higher Secondary certificate with Science subjects or equivalent qualifications.
- Desirable: Experience of handling tools and stores.

**Scale of pay and conditions for service will be as per the rules and regulations of Harmal Panchakroshi Shikshan Mandal, Govt. of Goa.**

**Chairman**

Harmal Panchakroshi Shikshan Mandal.

## Format For Application

Application for the Post of : \_\_\_\_\_

<b>NAME :</b>						
	LAST NAME		FIRST NAME		MIDDLE NAME	
<b>ADDRESS WITH PIN CODE :</b>						
<b>CATEGORY :</b>	GEN	ST	SC	OBC	OTHERS	
<b>DATE OF BIRTH:</b>						
<b>MARITAL STATUS:</b>	MARRIED			UNMARRIED		
<b>EMAIL :</b>						
<b>MOBILE NO.</b>						

### Educational Qualification:

Sr. No	Qualification	Board / University	Month & year	Percentage
1	SSCE			
2	HSSCE			
3	Graduation			
4	Post Graduation	1.		

### Work Experiences:

Sr. No	Name of the Work place	Type of Appointment	From date	To date

### Achievements/Any Other Information ,if any:

Date :

Place:

Signature of the Candidate.